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4 April 2019

Mr Andrew Barrett-Miles
Chairman of Environment, Communities and Fire Select Committee
Select Committee

Dear Mr Barrett-Miles

Joint Eastern Arun County Local Committee
Urgent Action Procedure: Stopping up Order 87a Downs Way, Angmering

I am writing to consult you on a letter that I sent to the Chairman of the Joint Eastern Arun County Local Committee. A copy of this letter is enclosed for your records.

If you agree with the proposals, I should be grateful if you would kindly endorse this letter as Chairman of the Performance and Finance Select Committee under Standing Order 3.47.

Yours sincerely,

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Tony Kershaw
Director of Law and
Assurance

AGREED

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Chairman of Environment,
Communities and Fire Select
Committee

DATE

5/4/19

Encs.